

IFW



Docket No.: ASMNUT.026A

Page 1 of 2

Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

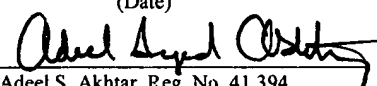
Applicant : Bulent M. Basol  
 App. No : 10/692,952  
 Filed : October 24, 2003  
 For : PROCESS AND SYSTEM FOR  
 ELIMINATING GAS BUBBLES  
 DURING ELECTROCHEMICAL  
 PROCESSING  
 Examiner : Nira S. Birenbaum  
 Art Unit : 1742

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

November 30, 2005

(Date)

  
 Adeel S. Akhtar, Reg. No. 41,394
**Mail Stop Amendment**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in 6 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims	10 - 25 = 0	1202 (\$50)	0 x 50 =	\$0
Excess Independent	2 - 3 =	1201 (\$200)	0 x 200 =	\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

(X) Return prepaid postcard.

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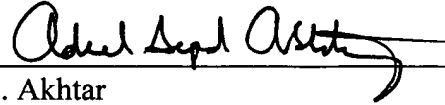
App. No.: 10/692,952

Page 2 of 2

**Please Direct All Correspondence to Customer Number 20995**

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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Adeel S. Akhtar

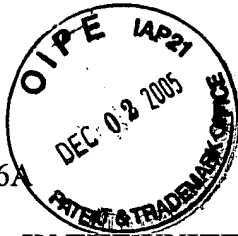
Registration No. 41,394

Attorney of Record

Customer No. 20,995

(415) 954-4114

2142550  
113005



ASMNUT.026A

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Bulent M. Basol  
Appl. No. : 10/692,952  
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Group Art Unit : 1742

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Adeel S. Akhtar, Reg. No. 41,394

**AMENDMENT**

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed on August 31, 2005, please amend the above-identified application as set forth herein.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.